

| TRANSMITTAL SLIP          |   |            |
|---------------------------|---|------------|
| <u>7 Jan 50</u><br>(Date) |   |            |
| TO:                       | <u>General Counsel</u>                  |            |
| BUILDING                  | ROOM NO.                                |            |
| <u>South</u>              | <u>317</u>                              |            |
| REMARKS:                  | <u>404 11A</u><br><u>226</u> <u>717</u> |            |
| FROM:                     | <u>304</u>                              |            |
| BUILDING                  | ROOM NO.                                | EXTENSION  |
| <u>Admin</u>              | <u>226</u>                              | <u>717</u> |

FORM NO. 36-8  
SEP 1946

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